

CHESHIRE LOCAL MEDICAL COMMITTEE LIMITED

Our Ref: BM/WG

27 October 2021

To: All Members of the Cheshire Local Medical Committee Limited

A meeting of the Cheshire Local Medical Committee Limited will be held on Wednesday, 3 November, 2021. This will be a face to face meeting with the option of joining virtually via MS Teams format. **Nunsmere Hall Hotel, Brocklebank Suite, Tarporley, Northwich CW8 2ES**

If you are attending in person we would ask you to do a lateral flow test on morning of the meeting.

If any Member wishes to have a copy of any of the documents mentioned in this agenda, the Chief Executive will be happy to supply a copy. Please let the Chief Executive know by return if you are unable to attend this meeting.

Lunch will be available from 1:00 pm and we will be holding our AGM at 1:30 pm. The business agenda for the county meeting will commence at 2:00 pm. If you are joining the meeting virtually details will be provided by email from Mrs Julie Hughes.

Yours sincerely,

Branwen

Dr B. Martin
Medical Director

AGENDA

1. **WELCOME AND INTRODUCTION**
2. **DECLARATION OF INTERESTS**
 - To receive any updates to the Committee's register (Chair)
3. **APOLOGIES FOR ABSENCE**
4. **MINUTES OF THE LAST MEETING**
 - To receive and approve the minutes of the meeting held on Wednesday, 15 September 2021 – CLMC No. 147 (copy attached)
5. **MATTERS ARISING FROM THE PREVIOUS MINUTES**
 - Agenda item 6.3 Blood Bottle and Blood Tests Issue (verbal Dr Martin)
6. **NHS PLAN FOR IMPROVING ACCESS**
 - 6.1 Introduction (Paper 6.1 and 6.2 combined attached W. Greenwood)
 - 6.2 GPC Update

7. **RECRUITMENT OF LMC MEDICAL DIRECTOR**
 - Update report (Paper attached. Dr Martin)
8. **PAN CHESHIRE LOCAL ENHANCED SERVICES (LES) REVIEW**
 - (verbal Dr Martin)
9. **ADHD PROPOSED LES FOR SHARED CARE**
 - Update briefing (verbal Dr Martin)
10. **WEST CHESHIRE CONFEDERATION UPDATE**
 - Update by West Cheshire colleagues
11. **ICS/ICP DELEGATION OF RESPONSIBILITIES**
 - Update
12. **COVID BOOSTER ISSUES**
 - Update report (verbal Dr Martin)
13. **ASYLUM SEEKER/ REFUGEE ARRANGEMENTS**
 - Update report (verbal Dr Martin)
14. **OUTPATIENT WAITING LIST TIMES**
 - Update
15. **COUNTESS OF CHESTER HOSPITAL IT SYSTEM CHANGES**
 - 15.1 Pathology Laboratory missing results to note patient safety impact and any action proposed by LMC (verbal Chair & Dr Powell)
 - 15.2 Delay in receiving inpatient discharge summaries, to note patient safety impact and any action proposed by LMC (verbal Chair & Dr Powell)
16. **DISPENSING PRACTICES**
 - 16.1 East and Western Cheshire Pharmaceutical Needs Assessments (verbal update Dr Kent)
17. **COMMITTEE MATTERS (no items at present)**
18. **FINANCIAL MATTERS (to formally receive and accept)**
 - 18.1 Financial Report. To receive the report by the Finance Director for the period to 30 September 2021 (copy attached) (verbal Finance Director)
19. **CORRESPONDENCE (no items at present)**
20. **ANY OTHER URGENT BUSINESS**
21. **DATE, TIME & PLACE OF NEXT MEETING**

The next meeting will take place on WEDNESDAY 26 January 2022 at 1:30 p.m.
Nunsmere Hall Hotel, Tarporley, Northwich CW8 2ES